



## 2022-2023 SCHOLARSHIP APPLICATION

DUE FRIDAY, FEBRUARY 18, 2022 FOR 2022-2023 SCHOOL YEAR  
RETURN ENTIRE PACKET PER THE INSTRUCTIONS PROVIDED ON THE SECOND PAGE, INCLUDING  
YOUR NAME AND THE DATE APPLICATION IS SUBMITTED ON EACH COMPONENT.

Applications will be kept on file and confidential.

### SECTION I. PERSONAL INFORMATION: Please type or print.

Full Name: \_\_\_\_\_

Age: \_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Marital Status: \_\_\_\_\_ # of Dependents: \_\_\_\_\_

Permanent Address: \_\_\_\_\_  
Street City, State and Zip

Phone Number: \_\_\_\_\_ Best time to reach you: \_\_\_\_\_

Email Address: \_\_\_\_\_ Are you a First UMC Member? \_\_\_\_\_

How are you currently participating at First United Methodist Church? \_\_\_\_\_

\_\_\_\_\_

If not a First UMC member, please provide the name of your home church, city and state:

\_\_\_\_\_

### SECTION II. EDUCATIONAL INFORMATION: Please attach an official transcript from the current or last institution attended. Electronic transcripts may be submitted to [dmcentire@firstumc.org](mailto:dmcentire@firstumc.org). **All emails must contain your name as the subject.** List each education institution (high school and above) you have attended, including the year of graduation and degree earned. Include school name, city and state and dates. Please note: we may contact institutions to confirm attendance.

| <u>School</u> | <u>City &amp; State</u> | <u>Dates Attended</u> | <u>Degree</u> |
|---------------|-------------------------|-----------------------|---------------|
| _____         | _____                   | _____                 | _____         |
| _____         | _____                   | _____                 | _____         |
| _____         | _____                   | _____                 | _____         |

School you plan to attend or are attending: \_\_\_\_\_

Address: \_\_\_\_\_

Have you received acceptance? \_\_\_\_ YES \_\_\_\_ NO, not yet.

Major or degree sought: \_\_\_\_\_ Projected Graduation Date: \_\_\_\_\_

SECTION III. EMPLOYMENT RECORD:

Dates of Employment

Company Name & Location

Position Held

SECTION IV. RECOMMENDATIONS: Please attach two current letters of recommendation from individuals associated with you over the last year. Letters may not be written by the same person in subsequent years and all must be signed and dated. Do not use family members as references.

Please include:

\_\_\_ One letter from a United Methodist clergy, church staff member or other United Methodist Church leader

\_\_\_ One letter from a professor, employer or other personal reference

SECTION V. YOUR PERSONAL STATEMENT: On a separate sheet, write a personal statement that addresses the following (maximum of two pages, please):

1. Your **current involvement** at First United Methodist Church of Lakeland or the church you attend while attending college and
2. Your aspirations, concerns, and personal and professional goals.

**To the best of my knowledge the information contained in this application, personal statement and transcripts are correct and complete. The following information is included in this packet (please mark with an "X" each item included):**

\_\_\_ COMPLETED AND SIGNED APPLICATION FORM

\_\_\_ TWO LETTERS OF RECOMMENDATION (see above)

\_\_\_ PERSONAL STATEMENT

\_\_\_ TRANSCRIPTS (reflecting two full years of education)

**Signature**

**Date**

Return completed application and supporting documents in a sealed envelope to: The Scholarship Committee, Attn: Rev. David McEntire, First United Methodist Church, 72 Lake Morton Drive, Lakeland, Florida 33801. Electronic applications may be submitted to [dmcentire@firstumc.org](mailto:dmcentire@firstumc.org). **All emails must contain your name as the subject.**

Application will be deemed incomplete without completed & signed application form, letters of recommendation, applicant's personal statement and transcripts. **The completed application packet must be received by February 18, 2022 for consideration.**

**-- Attention Florida Southern College Applicants --**

Forward your *ORIGINAL Advancing the Flame scholarship application to FSC*;  
Attach a *COPY of your Advancing the Flame scholarship application* to this application.